



CARTER WATKINS
ASSOCIATES
A R C H I T E C T S , I N C .

DATE: JUNE 15, 2009
TO: ALL BIDDERS
RE: DAWSON COUNTY FIRE SERVICES AND SATELLITE TAG AND LAW ENFORCEMENT

ADDENDUM # 2

The following information provided in this Addendum shall supersede all information provided in the Construction Documents in regard to the affected items. This Addendum shall become part of the Construction Documents for the above project and shall be acknowledged by each bidder on the bid form.

- Item 1: Transformer and power/conduit to road to be installed by the Power Company. The Contractor shall include the cost of the above and shall be paid to the power company.
- Item 2: Parking lot lighting, poles, foundations, wiring/conduit, etc. to be by the Contractor.
- Item 3: Rows of banding shown on the elevations are an accent color of the Quik-Brik.
- Item 4: The Contractor shall be responsible for all soils and materials testing.
- Item 5: The Contractor shall be responsible for the water meter and tap fees. Contractor shall include back-flow preventer, NFPA compliant fire vault, water meter, water line, fire line, and tapping sleeves.
- Item 6: PVC Sanitary lines are acceptable.
- Item 7: Irrigation shall not be included in this bid.
- Item 8: Provide \$ 25,000.00 allowance for rainwater collection system from downspouts to 8,000 gallon underground tank including pump and irrigation system.
- Item 9: Contractor shall be responsible for coordinating and preparing (cutting the roadway) all elements for County to install Asphalt. ALL CONCRETE APRONS, SIDEWALKS, ETC. TO BE BY THE CONTRACTOR. ALL GAB AND CURB AND GUTTER TO BE BY THE CONTRACTOR. The only item the County is providing is the asphalt paving. (This information supersedes that contained in Addendum # 1).
- Item 10: There will be no permit fee charges from Dawson County on this project.

- Item 11: Sheet S-1.1 shows a footing at the Oil separator. This footing is not continuous and is only at the oil separator.
- Item 12: Contractor to provide the generator as specified along with a compatible automatic transfer switch. Contractor shall provide a complete, operable emergency generator system with all components, wiring, accessories, equipment for complete operation. This includes breakers being sized to coordinate with building/generator.
- Item 13: Daltile, Porcelato Graniti Series to have 88Grid slip resistant finish.
- Item 14: All plantings shown on Civil drawings are to be included in the Bid package. Trees (8 Qty.) depicted are to be 3" caliper Chinese Elm. Shrubs (25 Qty.) are to be 3 gallon India Hawthorne. Also provide (not depicted) 20 Qty. 3-gallon Knock-out Roses; 4 Qty. 3" caliper Little Gem Magnolias; 15 Qty. 3-gallon Harland Boxwoods. Provide Red Cyprus mulch around all planting for an area of 3' out in all directions. Provide landscape plan at building. All areas of disturbed soil to be sodded with Bermuda sod. Provide 60, 3-gallon Lorapetalum to be planted around perimeter of Detention Pond.
- Item 15: Sub-Contractor Affidavits are to be supplied by selected Bidder to Dawson County AFTER bidding. No sub-contractor affidavits need to accompany bid.
- Item 16: Monumental sign to be located beside the driveway at highway 53. Exact location to be determined.
- Item 17: Storefront system will not be required to meet Large and Small missile impact and cyclic pressure tests. Standard will be Kawneer Tri-Fab 451 manufacturer's specifications.
- Item 18: Pre-engineered Metal Building at Apparatus Bay can be run in either direction. Front to back would required 5 rigid frames (or 3 rigid frames and two end walls). Provide portal frames in lieu of cable bracing as required for systems running in either direction.
- Either design will require a column in the four corners that will accommodate enough room for the walk doors. The PEMB design cannot impede on any overhead or swing doors. If the frames are to be as shown, provide a 1 1/2" 22 gage b-deck to support the roof panels.
- All PEMB components are to be shipped with a primer and to be field painted with Direct-to-metal paint.
- Item 19: The insulation at the PEMB is to be R-30 with a rigid vinyl backing.
- Item 20: Millwork:
- All millwork is to be plywood with no particle board. Interior surfaces to be melamine, exterior to be plastic laminate. Colors to be selected from standard, available manufacturer's colors. Provide nickel 4" bent bar handles on all doors and drawers. Provide 3/4" plywood countertops with hardwood edge with all surfaces covered with plastic laminate. Provide closing rest at top of top cabinet doors.
- Item 21: Provide Bid Bonds on forms as issued by the Contractor's Bonding Company.

- Item 22: Provide a total of 16 cameras, locations to be verified.
- Item 23: Provide dual phone/data faceplates (1 telephone, 1 data outlet in each) at all outlet locations and provide Cat 6E wiring from all outlets to Server Room 132.
- Item 24: Provide two 4" PVC conduits from the Server Room 132 to the street. Provide sweeps as approved by phone company. Provide pull strings and all accessories, equipment, etc. as required by telephone company for complete installation. Provide two 20" x 72" racks mounted to one of the 4' x 8' plywood backboards. Provide ground bar for the data and one for the telephone back to electrical panel. Provide # 4 ground for telephone in floor. Data and Telephone wiring is to be certified.
- Item 25: All electrical panels on CMU walls to be surface-mounted.
- Item 26: Power for overhead doors is to be located at the center of each door above opener in lieu of what is shown on E-1 (verify opener locations).
- Item 27: Contractor to coordinate locations, clearances, mounting heights of all lighting, heaters, openers, and electrical in apparatus room prior to installing any of these systems.
- Item 28: In regard to submission of Financial Information, please see below:
- County will require financial information only from short-listed firms. Information must be submitted within 48 hours of being notified that Bidder has made the short list. Financial Records shall be delivered to: Jill Rathe, Dawson County Purchasing Director at 76 Howard Avenue East, Suite 120; Dawsonville, GA 30534.
 - County will comply with the Open Records laws.
 - Bidder's may want to consult their own attorney if they have additional questions regarding Georgia Open Records Law.
- Item 29: Dawson County to provide All-Risk Insurance.
- Item 30: Storefront to be medium bronze anodized with 1" insulated, bronze-tint glazing. Low E coating on second surface.
- Item 31: Speakers are to be removed from the base bid. Provide \$ 10,000.00 allowance for an intercom system.
- Item 32: Bidders do NOT need to include Addenda in their bid package. Simply circle applicable addenda on form supplied. Disregard reference to Bidder's Response Form.
- Item 33: As-built drawings will be required as per specifications.
- Item 34: All undesirable soils or excessive soils to be hauled off-site by Contractor. This will not be considered a Change Order, refer to soils report. The three feet of loose cultivated soil shall be the responsibility of the Contractor to determine as to whether it can be used as fill at the front of the site or if it has to be hauled off. See Dawson County front-end documents for further explanation of sub-surface conditions.
- Item 35: Interior Signage to be Apco, Accord 15, 8" x 8", ADA Compliant signage.

- Item 36: Glazing in overhead doors is to be clear, tempered glass as per door manufacturer's thickness specification standard in lieu of specified.
- Item 37: Door allowance is for hardware material ONLY. This does not include the labor to install or the door, door frame or any other portion of the door assembly.
- Item 38: Contractor will be required to provide a GDOT Performance Bond.
- Item 39: Contractor to provide all parking lot, drive, and entry striping.
- Item 40: Provide six foot high, black-coated commercial grade chain-link fence with two pairs of 12' wide gates (4 six-foot gates total) around entire detention pond. Swing gate at HVAC to be same specification but to be four-foot swing gate with heavy-duty galvanized hinges and latch (same hardware at detention pond).
- Item 41: Zurn Oil Separator drains are to include ALL options. There is no oil separator to be located outside the building, the interior units will handle oil separation.
- Item 42: Disregard reference to pre-action system in specification 15230.
- Item 43: Contractor to provide DIP class as required by the Dawson County Water Authority.
- Item 44: Light Fixture "H" is located in the Apparatus Bay.
- Item 45: Contractor will NOT be allowed to brush burn on site.
- Item 46: The following items are to be added as included in the Contract to Alternate # 1 and # 2:
All interior painting
Millwork
Toilet Accessories
Ceilings
Doors/Frames/hardware
Door Hardware Allowance
Fire Alarm
Fire Protection
Interior signage
- Item 47: The Contractor may wish to write an Addition or Deduction to his bid on the outside of the bid envelope and the County Attorney will review its applicability.
- Item 48: Disregard Section 2200 that states that the County is responsible for all grading other than the building pad. All clearing and grading is to be by the Contractor.
- Item 49: Contractor's Corporate Seal is to be stamped on the Bidder's Affidavit.
- Item 50: Provide a separate page behind the Bid Form that shows the Corporate Address and State of Incorporation along with another signature and Notary.

END OF ADDENDUM